

Santa Rosa Junior College  
*Auxiliary Enterprises Committee*

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**A g e n d a**

**Friday, May 11, 2018**

**3:00 to 4:00 p.m.**

**Bertolini Room 4733  
(second floor)**

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1. Bookstore Update
2. Vending Update
3. Food Services Update
4. Other Business

Note to meeting participants: Please be sure to clean up  
after yourselves after each meeting so that the room is  
ready for the next group to meet.