

**SRJC CITIZENS' BOND OVERSIGHT COMMITTEE**  
**MEETING AGENDA**  
**January 22, 2018**  
**3:00pm to 4:00pm**

**Bertolini Room 4643 - Rotary Center for Student Leadership**

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|--------------------------------|---|
| 1. Welcome and Introductions   | Pam Chanter   |
| 2. Public Comment              | <i>Limited to 3 minutes per person/15 minutes per topic</i> |
| 3. ACTION: Approval of Minutes | Pam Chanter   |
| 4. Bond Expenditures           | Linda Close   |
| a. 2017-18 Quarterly Report    |   |
| 5. Measure H Update            | Leigh Sata  |
| 6. New Business                | All   |

⇒ Next Meeting Date: Monday, April 9, 2018, 3:00pm in Bertolini 4643

**Committee Members**

**Frank Briceno**  
**Ernie Carpenter**  
**Pam Chanter, Chair**  
**Michael Coutré**  
**Kerry Mahoney Davison**  
**Paul Kelley**  
**Evelyn Navarro**  
**Sue Nelson**  
**Jaime Peñaherrera**  
**Mark Walsh**  
**Nelson Weller**

**ADA COMPLIANCE**

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